Table XI
Medical Doctors in Mississippi for License Year 2017 - - - Federal and Nonfederal Primary Form of Employment by Principle Setting of Primary Activity 08/01/2016

| | NONFEDERAL HEALTHFACILITIES | | | FEDERAL HEALTH FACILITIES | | SCHOOLS | | | | | | |
|-----------------|-----------------------------|--------|-------------|---------------------------|------------|---------|----------|---------|----------|-----------|---------|-------|
| | | | | HOSPITAL/ | MILITARY | | SCHOOL | | BUSINESS | | | |
| | | | PRACTITION. | | USPHS, | PUBLIC | OF | OTHER | ESTAB- | | | |
| | HOSPITAL | CLINIC | OFFICE | OFFICE (1) | V.A., ETC. | HEALTH | MEDICINE | SCHOOLS | LISHMENT | OTHER (2) | UNKNOWN | TOTAL |
| TOTAL | 1353 | 1322 | 733 | 1118 | 141 | 39 | 277 | 211 | 7 | 543 | 0 | 5744 |
| Self Employed | | | | | | | | | | | | |
| Solo Practice | 49 | 194 | 231 | 157 | 1 | 0 | 0 | 2 | 1 | 38 | 0 | 673 |
| Partnership | 252 | 697 | 242 | 211 | 0 | 0 | 1 | 1 | 0 | 18 | 0 | 1422 |
| Locum Tenens | 64 | 9 | 1 | 12 | 1 | 2 | 0 | 0 | 0 | 4 | 0 | 93 |
| Nongovernmental | | | | | | | | | | | | |
| Solo Practice | 85 | 53 | 32 | 42 | 2 | 0 | 1 | 2 | 0 | 24 | 0 | 241 |
| Partnership | 319 | 212 | 153 | 322 | 0 | 1 | 13 | 5 | 0 | 13 | 0 | 1038 |
| Other (3) | 140 | 51 | 28 | 108 | 0 | 6 | 8 | 12 | 3 | 28 | 0 | 384 |
| Governmental | | | | | | | | | | | | |
| Local & County | 72 | 22 | 8 | 74 | 0 | 0 | 0 | 4 | 0 | 3 | 0 | 183 |
| State | 268 | 13 | 3 | 110 | 0 | 15 | 244 | 159 | 0 | 31 | 0 | 843 |
| Federal | 18 | 1 | 1 | 8 | 136 | 9 | 3 | 7 | 0 | 13 | 0 | 196 |
| Other(4) | 86 | 70 | 34 | 74 | 1 | 6 | 7 | 19 | 3 | 371 | 0 | 671 |
| Unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | |

⁽¹⁾ REFERS TO THOSE PHYSICIANS WHOSE ACTIVITY SETTING IS BOTH HOSPITAL AND PRACTITIONER'S OFFICE AND NO MAJOR SETTING CAN BE DETERMINED.

⁽²⁾ REFERS TO THE FOLLOWING: NURSING HOME, GROUP HEALTH PLAN FACILITY, PATIENT'S HOME, MEDICAL RESEARCH INSTITUTION, PROFESSIONAL OR ALLIED HEALTH, ADMINISTRATIVE OR REGULATORY HEALTH AGENCY, AND PLACES 'OTHER' THAN THOSE LISTED.

⁽³⁾ REFERS TO GROUP HEALTH PLAN, AND OTHER NONGOVERNMENTAL EMPLOYER.

⁽⁴⁾ REFERS TO UNPAID VOLUNTEER WORKER AND "OTHER" THAN THOSE LISTED.